

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) DANIEL D. GUINN Office (if applicable) STATE SENATE District (if applicable) 10  
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2 CAN 168

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- ☒ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

## BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any

- 160.00

## CONTRIBUTIONS SUMMARY

\*Contribution\* means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 \_\_\_\_\_
2. Total amount of monetary contributions of \$100 or less 100.00  
 Actual number of monetary contributions of \$100 or less 1
3. Interest and income earned on contributions, if any 0
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) 100.00
5. Total amount of In Kind Contributions 0

## EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100 0
7. Total amount of monetary expenses of \$100 or less 0
8. Expense for filing fee 100.00
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) 100.00
- Remaining Balance** (Subtract line 9 from 4) 0
10. Total amount of In Kind Expenses \_\_\_\_\_

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Daniel D. Guinn

Date Executed On

10/24/02

RECEIVED

2002 OCT 29 A 11:31

CLARK COUNTY  
REGISTRATION DEPT.

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